# Greg Lynch

| North Central                                      | Assistant Professor of Philosophy<br>North Central College<br>Naperville, Illinois   |                                  |
|--|--|----------------------------------|
| Education<br>2013                                  | Ph.D., Philosophy: Fordham University, Bronx, NY (<br>Dissertation: <i>Answering to the World: Language</i><br><i>and Davidson</i> (Merold Westphal, chair)                              | 1 ,                              |
| 2009   | M.A., Philosophy: Fordham University   |                                  |
| 2006   | B.A.: Cedarville University, Cedarville, OH  |                                  |
| AOS Phenomenology & Hermeneutics, Philosophy of La |  | iguage, Philosophy of Mind       |
| AOC  | Ethics, Aesthetics, History of Philosophy  |                                  |
| Publications<br>* Invited                          |  |                                  |
| 2016   | Radical Interpretation and the Problem of Asymmet<br><i>Philosophical Studies</i> 24:4   | ry, International Journal of     |
| 2015*  | Long Review of Jerome Veith, <i>Gadamer and the Tra</i><br>Dame Philosophical Reviews . On-line < <u>https://</u><br>gadamer-and-the-transmission-of-history/>                           | 5                                |
| 2014   | Does Conversation Need Shared Language? Davids<br>Communicative Understanding, <i>The Southern Je</i>  |                                  |
| 2014*  | The Intentional Priority of the Question, Philosophy   | Today 58:1                       |
| 2013   | Limit and Unlimitedness in the <i>Philebus</i> : An Argum<br>Reading, <i>Apeiron: A Journal for Ancient Philoso</i>  |                                  |
| 2012   | The Semantics of Self-Knowledge in the Refutation of   | of Idealism, Kant Studies Online |
| 2013*  | Linguistic Acts, New Catholic Encyclopedia Suppler<br>Philosophy. Ed. Robert L. Fastiggi.  | ment 2012-13: Ethics and         |
| 2010*  | Book Notices: Santiago Zabala, <i>The Remains of Being</i><br><i>and Motivation in Indian Philosophy</i> ; John Capu<br>eds., <i>St. Paul Among the Philosophers, Internatio</i><br>50:1 | ito and Linda Martín Alcoff,     |

## **Conference Presentations**

'Contemporaneous With Each Present Time': Gadamer on Understanding Across Contexts 2017
 North American Society for Philosophical Hermeneutics (Baltimore, MD)
 Gadamer's Semantic Contextualism
 2016
 North Texas Philosophical Association (Dallas, TX)

| Radical Interpret<br>2014<br>2013<br>2013   | 13 Central States Philosophical Association (Tulsa, OK)   |  |  |
|---|---|--|--|
| The Intentional I   | The Intentional Priority of the Question  |  |  |
| 2013  | 2013 North American Society for Philosophical Hermeneutics (Chicago, IL)  |  |  |
| Poetics and Sema 2013   | antics: Gadamer on Metaphor and Meaning<br>Poetics versus Philosophy: Life, Artifact, and Theory (College Station, TX)            |  |  |
| Application and 2012  | Shared Language: Gadamer and Davidson on and in Dialogue<br>North American Society for Philosophical Hermeneutics (Riverside, CA) |  |  |
| Immediacy and 2010  | Normativity: Ethics as Interpretation<br>Society for Phenomenology and Existential Philosophy (Montreal, QC)                      |  |  |
| Dwelling on Lar   | iguage: Heidegger and the Uncanniness of Poetry   |  |  |
| 2008  | Fordham Philosophical Society Symposium (Bronx, NY)   |  |  |
| Comments and Other TalksContext and the Fusion of Horizons2017Chicago Area Hermeneutics Reading Group (Chicago, IL) |   |  |  |
| Guest Lecture: G  | Gadamer's <i>Truth and Method</i>   |  |  |
| <i>2016</i>   | Seminar in Hermeneutics, Wheaton College (Wheaton, IL)  |  |  |
| Meaning for Rac   | lical Contextualists  |  |  |
| 2016  | Chicago Area Hermeneutics Reading Group (Chicago, IL)   |  |  |
| Are Gadamerian  | Horizons Conceptual Schemes?  |  |  |
| 2015  | Wheaton College Philosophy Club (Wheaton, IL )  |  |  |
| Comments on Te  | sutomu Ben Yagi, "Birth in Language"  |  |  |
| 2014  | North American Society for Philosophical Hermeneutics (Roanoke, VA)   |  |  |
| Comments on G 2013  | abriel Bruguier, "Are Hume and Quine Kindred Subversive Spirits?"<br>Central States Philosophical Association (Tulsa, OK)         |  |  |
| Text Discussion   | Session: "Gadamer and Davidson on Animal Cognition"   |  |  |
| 2011  | Philosophical Red Star Line Conference (Bronx, NY)  |  |  |
| Comments on Ia  | n Rottenberg, "Sacred Text as Saturated Phenomenon"   |  |  |
| 2009  | North American Society for Philosophical Hermeneutics (Wichita, KS)   |  |  |
| Awards, Grants, E   | Awards, Grants, Etc.  |  |  |
| 2017  | 2017 North Central College Faculty Summer Grant   |  |  |
| 2016  | Selected Participant, Summer Seminar on Understanding (funded by John<br>Templeton Foundation) (New York, NY)                     |  |  |

#### 2015 North Central College Faculty Summer Grant

#### **Teaching and Professional Experience**

| 2014-   | Assistant Professor of Philosophy: North Central College                                  |
|---------|---|
| 2013-14 | Post-Doctoral Teaching Fellow: Fordham University   |
| 2009-14 | Teaching Fellow: Fordham University   |
| 2010    | Private Tutor in Formal Logic   |
| 2008-9  | Research Assistant: Fordham University  |
| 2006-7  | Instructor, 7th-12th grade math and science: Providence Christian Academy (St. Louis, MO) |
| 2005-6  | Undergraduate Teaching Assistant: Cedarville University                                   |
|         |   |

#### Courses Taught

At North Central College

PHL 100: Introduction to Philosophy (Winter 2015, Fall 2015, Fall 2016 [x2], Fall 2017 [x2])

- Introduction to Philosophy is a topical introduction to important topics and themes in philosophy. Topics discussed include logical reasoning, arguments for the existence of God, the problem of evil, the mind-body problem, the problem of free will and determinism, normative ethics, and the meaning of life.
- PHL 110: Ethics (Fall 2014 [x2], Winter 2015, Spring 2015, Spring 2016, Winter 2017) Ethics is a general education course usually taken during freshman or sophomore year. Course content similar to that of PHIL 3000 below.
- IDS 125: "Truth, Lies, and B.S." (Spring 2016, Fall 2016)

IDS 125 is an interdisciplinary course required for all NCC freshmen. Multiple sections on different topics are offered each term. My section focuses on critical thinking with a special emphasis on its ethical dimensions. Taking the lead from Frankfurt's famous essay, "On Bullshit", the course looks at the value of truth—and some common means by which it is obscured—in art, political discourse, natural science, and everyday talk.

PHL 220/ART 270: Aesthetics (Fall 2015)

Aesthetics covers both historical and contemporary approaches to questions of art and beauty, including discussions of interpretation and of the relationship of art to politics. Readings include Plato, Aristotle, Hume, Kant, Collingwood, Benjamin, Dickie, Danto, and others.

PHL 230: Logic (Winter 2016)

An introductory logic course with a focus on analysis of arguments in everyday language. Topics include informal fallacies, truth tables, natural deduction, inductive reasoning, and others.

PHL/PSC 241: Philosophy of Law (Winter 2015, Spring 2016, Spring 2017)

Philosophy of Law is an introduction to the basic principles of jurisprudence. The course covers debates about the nature of law, the proper way to interpret legal texts, the proper scope of the law, and a number of specific topics in constitutional, criminal, and tort law.

PHL 250: Philosophy of Mind (Fall 2017)

An introduction to the philosophy of mind for philosophy, psychology, and neuroscience students. Topics include the mind-body problem, the nature of mental representation and causation, consciousness, and phenomenology

PHL 270: Early Modern Philosophy (Winter 2017)

A historical survey of major philosophical thinkers and movements of the 17<sup>th</sup> and 18<sup>th</sup> centuries. Figures discussed include Descartes, Spinoza, Leibniz, Locke, Berkeley, Hume, and Kant.

PHL 280: Modern Philosophy (Spring 2015, Spring 2017)

A historical survey of major philosophical thinkers and movements of the 19<sup>th</sup> and 20<sup>th</sup> centuries. Figures discussed have include Hegel, Kierkegaard, Marx, Nietzsche, Russell, Ayer, Quine, Wittgenstein, Husserl, Heidegger, de Beauvoir.

PHL 490: Philosophic Problems: Seminar [Hermeneutics] (Winter 2016)

This course is the senior seminar taken by all NCC philosophy majors and focuses on a different topic or thinker each time it is taught. My section covered the German hermeneutic tradition, focusing on the work of Schleiermacher, Dilthey, and and a close reading of Gadamer's *Truth and Method*.

Independent/Directed Studies

Philosophy of Language (Spring 2015)

PHL 280: Modern Philosophy (Spring 2016, Winter 2017)

At Fordham University

PHIL 4484: Freedom & Responsibility (Summer 2014)

Freedom & Responsibility is a senior values seminar and is intended to serve as the capstone of students' education in the liberal arts. The course addresses the two central questions: whether human agents have free will, and whether such freedom is required for moral responsibility. Readings include texts from Aristotle, Aquinas, and Kant, but the course focuses on more recent treatments, such as those of Chisholm, Strawson, Frankfurt, and Watson.

PHIL 3945: Philosophy & Art (Fall 2013)

Philosophy & Art is an upper-division elective. The course addresses central themes in aesthetics, including the definition of art, the relationship of art and truth, and issues in the interpretation and evaluation of artworks. Readings are selected from historical sources and 20<sup>th</sup> century writers from both the analytic and continental traditions, including (among others) Plato, Aristotle, Kant, Collingwood, Heidegger, Gadamer, Danto, and Walton.

PHIL 4413: Religion & Morality (Summer 2013)

Like Freedom & Responsibility, Religion & Morality is a senior values seminar. The course focuses on two primary issues: moral arguments for and against the existence of God, and normative ethical theories, like divine command and natural law theories, that claim morality has a divine origin. Reading are selected from throughout the history of philosophy and include (among others) Plato, Aquinas, Nietzsche, Russell, Alston, and Westphal.

PHIL 3000: Philosophical Ethics (Fall 2009, Spring 2010, Summer 2011, Summer 2012, Fall 2013 [x2],

eloquentia perfecta Spring 2013, Spring 2014)

Philosophical Ethics is a general education requirement for all Fordham students and is usually taken during the sophomore year. The course is an introduction to normative ethics as well as to issues in metaethics and applied ethics. The majority of course readings concern virtue ethics, deontology, and utilitarianism. I have also taught units on Hume's action theory, social contract theory, the relationship of ethics and religion, and environmental ethics. *Eloquentia perfecta* sections of the course include an added emphasis on the development of students' rhetorical abilities. This includes a formal revision process for all student papers as well as an additional public speaking component.

PHIL 1000: Philosophy of Human Nature, (Spring 2014 [x2], *eloquentia perfecta* Fall 2010, Spring 2011, Fall 2011, Spring 2012, Fall 2012)

Philosophy of Human Nature is a general education requirement for all Fordham freshmen. It consists of an introduction to the discipline of philosophy and primary text readings on the topic of human nature from throughout the history of philosophy. Course guidelines require the reading of Plato, Aristotle, Aquinas, and Descartes. I have also taught, along with these figures, Locke, Hume, Kant, Hegel, Marx, Gadamer, Sartre, and Rorty.

#### University Service

| 2017-   | Faculty lead for PHL curriculum redesign (NCC)                               |
|---------|--|
| 2017—   | Neuroscience tenure-track search committee (NCC)                             |
| 2017—   | Faculty Welfare Committee (NCC)  |
| 2017—   | Faculty mentor, women's softball team  |
| 2016-17 | Spanish VAP search committee (NCC)   |
| 2016-17 | Institutional Review Board/Institutional Animal Care and Use Committee (NCC) |
| 2015-16 | Richter Student Research Grant Committee (NCC)                               |
| 2015-16 | Philosophy tenure-track search committee (NCC)                               |
|         |  |

# **Professional Service**

| 2014—   | Founder & Organizer, Chicago Area Hermeneutics Reading Group                   |  |
|---------|--|--|
| 2015    | Reviewer, OUP, Steven M. Cahn, Principles of Moral Philosophy                  |  |
| 2013    | Moderator, Central States Philosophical Association (Tulsa, OK)                |  |
| 2012    | Panel Chair, Society for the Advancement of American Philosophy (New York, NY) |  |
| 2011    | Moderator, North American Society for Philosophical Hermeneutics (Boston, MA)  |  |
| 2009-13 | Fordham Philosophical Society: Fordham University                              |  |
|         | 2012-13 Dissertation Colloquium Series Chair                                   |  |
|         | 2010-11 Vice-President   |  |
|         | <i>2009-10</i> Secretary   |  |
|         | 2009 Symposium Reading Committee Chair   |  |
| 2004-06 | President, Alpha Sigma: Cedarville University                                  |  |
|         |  |  |

## **Professional Associations**

American Philosophical Association

North American Society for Philosophical Hermeneutics

American Association of University Professors